

**Political Organization  
Report of Contributions and Expenditures**

OMB No. 1545-1696

▶ See separate instructions.

**A For the period beginning** 01/01/2013 **and ending** 06/30/2013

**B Check applicable box:** ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

**1 Name of organization** Non-Federal Political Educational F **Employer identification number** 91 - 2063810

**2 Mailing address (P.O. box or number, street, and room or suite number)**  
815 16th Street, NW, #600

**City or town, state, and ZIP code**  
Washington, DC 20006

**3 E-mail address of organization:** kahl@bctd.org **4 Date organization was formed:** 07/01/2000

**5a Name of custodian of records** Brent Booker **5b Custodian's address** 815 16th Street, NW, #600  
Washington, DC 20006

**6a Name of contact person** kahl@bctd.org **6b Contact person's address** 815 16th Street, NW, #600  
Washington, DC 20006

**7 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number**  
815 16th Street, NW, #600

**City or town, state, and ZIP code**  
Washington, DC 20006

**8 Type of report (check only one box)**

- |  |   |
|--|---|
| <input type="checkbox"/> First quarterly report<br>(due by April 15)                           | <input type="checkbox"/> Monthly report for the month of:<br>(due by the 20th day following the month shown above, except the<br>December report, which is due by January 31) |
| <input type="checkbox"/> Second quarterly report<br>(due by July 15)                           | <input type="checkbox"/> Pre-election report (due by the 12th or 15th day before the election)  |
| <input type="checkbox"/> Third quarterly report<br>(due by October 15)                         | (1) Type of election:   |
| <input type="checkbox"/> Year-end report<br>(due by January 31)                                | (2) Date of election:   |
| <input checked="" type="checkbox"/> Mid-year report (Non-election<br>year only-due by July 31) | (3) For the state of:   |
|  | <input type="checkbox"/> Post-general election report (due by the 30th day after general election)  |
|  | (1) Date of election:   |
|  | (2) For the state of:   |

**9 Total amount of reported contributions (total from all attached Schedules A).....9. \$ 0**

**10 Total amount of reported expenditures (total from all attached Schedules B).....10. \$ 1980**

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Brent Booker

07/18/2013

**Sign  
Here**



Signature of authorized official



Date

<b>Schedule A</b>	<b>Itemized Contributions</b>	Schedule A
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**Schedule B**   **Itemized Expenditures**

Schedule B

**Recipient's name, mailing address and ZIP code**

California Secretary of State  
1500 11th Street Room 495  
Sacramento, CA 95814 -

**Name of recipient's employer**

N/A

**Recipients's occupation**

N/A

**Amount of Expenditure**

\$ 980

**Date of expenditure**

01/11/2013

**Purpose of expenditure**

late filing penalty

**Recipient's name, mailing address and ZIP code**

Democratic Association of Secretaries of State  
1010 Hull Street Suite 202  
Baltimore, MD 21230 -

**Name of recipient's employer**

N/A

**Recipients's occupation**

N/A

**Amount of Expenditure**

\$ 1000

**Date of expenditure**

02/21/2013

**Purpose of expenditure**

Contribution